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| Religion |
| Chi—personal god | 131, 172 |
| Chukwu—the supreme being of the Ibo religion | 179 |
| Agbala—an older woman, also called the Oracle of the Prophet of the Ibo | 100, 203, 16, 49 |
| Ani—female goddess of the earth and fertility in the Igbo culture | 146 |
| Superstitions |  |
| Iyi-uwa—a special kind of stone that forms the link between an ogbanje and the spirit world. Only if the iyi-uwa was discovered and destroyed would the child not die. | 80 |
| Ogbanje—a changeling; a child who repeatedly dies and returns to its mother to be reborn. It is almost impossile to bring up an ogbanje child without it dying, unless its iyi-uwa is first found and destroyed. | 77-85 |
| Dark moonless nights | 9-10 |
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| Palm wine—fermented palm sap made for celebration and ceremony | 19, 117 |
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| Ezeugo – a man of high status calls for justice at a village gathering | 10 |
| Ilo—the village green where assemblies for sports, discussion, and so on take place | 42 |
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| Medicine house—Okwonko keeps the wooden symbols of his personal god | 14 |
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| Palm Wine – fermented palm sap used celebration and ceremony | 19, 117 |
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